A-28/23/4/3/LTC/2020-E-VI I/1821509/2024



कर्मचारी राज्य बीमा निगम (श्रम एवं रोजगार मंत्रालय, भारत सरकार) EMPLOYEES' STATE INSURANCE CORPORATION (Ministry of Labour & Employment, Govt. of India)



## मुख्यालय/HEADQUARTERS

पंचदीप भवन, सीआईजी मार्ग, नई दिल्ली-110002 <u>Panchdeep</u> Bhawan, CIG Marg, New Delhi- 02 <u>Phone: 011-23214092</u>, VOIP: 10011067 Website: <u>www.esic.nic.in</u> / <u>www.esic.in</u>

No. A-28/23/4/3/LTC/20-E-VI Dated: 15-10-2024

## To

- 1. Insurance Commissioner, NTA, Dwarka, Delhi
- 2. All Additional Commissioners/Regional Directors of R.Os.
- 3. All Deputy Directors (I/c) of S.R.Os.
- 4. Dir. (Med.) Delhi/NOIDA
- 5. Medical Superintendents ESI Hospitals/ESIC Model Hospitals/Dean, Medical Educational Institutions.
- 6. Jt. Director, E-V/Fin. & A/cs Branch-III/Cash Branch, Hqrs./ICT, Divison, Hqrs.
- 7. WCM for uploading on the website.

Sub:- Regarding Relaxation to travel by air to visit North East Region, Jammu & Kashmir, Ladakh and Andaman & Nicobar- extension beyond 25/09/2024-reg.

Sir/Madam,

The undersigned is directed forward herewith a copy of Office Memorandum No. 31011/15/2022-Estt-A-IV dated: 17th September, 2024 received from Govt. of India, Ministry of Personnel, Public Grievances & Pensions, Department of Personnel & Training, Pers. Policy (A-IV) Desk, North Block, New Delhi on the subject mentioned above for guidance and strict compliance in the offices of ESI Corporation.

This issues with the approval of Competent Authority.

Yours faithfully

Encl: As above.

Signed by Amresh Kumar Jha Date: 16-10-2024 11:17:50

ASSTT. DIRECTOR (E-6)